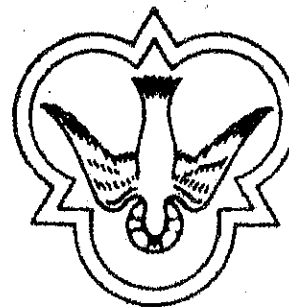


Fifth Sunday After Pentecost
July 16 & 17, 2011
5:00 p.m. 8:45 a.m. 10:15 a.m.

*The mission of Trinity Lutheran Church is to be a loving
Christ-centered community actively reaching out to all people.*



Prelude

Ringing of the Bells

Welcome

We welcome you to worship at Trinity Lutheran Church, a historic parish serving today's people. We pray that your worship experience will bring you closer to God's love in Jesus Christ and equip you for living out your faith life in Him. Visitors and regular attendees are reminded that there is a nursery on Sunday from 10:00-11:30a.m. for children 3 months-4 years of age. The nursery is staffed by adults and located in the parish house. Ask an usher for directions to the nursery. Hearing assistance is also provided for those who need it. Please see an usher if you would like to use one of the hearing headsets. Prayer Request Forms are stapled to the back page of your bulletin. If you would like a prayer spoken in the worship service or placed on our prayer chain, fill out a yellow card and prepare to hand it to the aisle during the sermon hymn.

Preparation

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: We live by faith, not by sight.

People: Faith is being sure of what we hope for and certain of what we do not see.

Pastor: Know that a person is not justified by observing the law, but by faith in Jesus Christ.

People: I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself for me.

1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 △ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear; In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.

Tune: Felice de Giardini, 1716-96; setting: *Lutheran Book of Worship: Select Hymns*, 1985

ITALIAN HYMN

664 66 64



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Pastor: The Lord be with you.

People: And also with you.



Pastor: Let us pray.

Almighty God, since You have called us to faith by the power of Your Holy Spirit, open our eyes to see Your working in our lives. Help us to recognize Your love and protection for us, to acknowledge Your providence, and to be willing to take advantage of opportunities to serve in Your name, so that others may see and know Your love through us; through Jesus Christ, Your Son, our Lord, who lives and rules with You and the same spirit, one God, now and forever.

People: Amen.

Service of the Word

Old Testament Reading

Isaiah 44:6-8

6 “This is what the LORD says— Israel’s King and Redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God. 7 Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come— yes, let him foretell what will come. Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any God besides me? No, there is no other Rock; I know not one.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

Spir - it of the liv - ing God, fall fresh on me,

The first system of musical notation is in 4/4 time, featuring a treble and bass clef. The melody is in G major (one flat) and consists of four measures. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me,"

Spir - it of the liv - ing God, fall fresh on me.

The second system of musical notation continues the melody from the first system. It also consists of four measures. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

Melt me, mold me, fill me, use me.

The third system of musical notation continues the melody. It consists of four measures. The lyrics are: "Melt me, mold me, fill me, use me."

Spir - it of the liv - ing God, fall fresh on me.

The fourth system of musical notation concludes the hymn. It consists of four measures. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

Epistle Lesson

Romans 8:18-27

18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. 19 The creation waits in eager expectation for the sons of God to be revealed. 20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God. 22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. 23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has? 25 But if we hope for what we do not yet have, we wait for it patiently. 26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. 27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

Lector: This is the Word of the Lord.

People: Thanks be to God.



All hail King Je - sus! All hail Em - man - u - el,



King of kings, Lord of lords, bright Morn - ing Star.



And through - out e - ter - ni - ty, I'll sing your prais - es;



and I'll reign with you through - out e - ter - ni - ty.

Gospel

Matthew 13:36-43

Pastor: The Holy Gospel according to St. Matthew, the thirteenth chapter.

People: Glory to you, O Lord.

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field." ³⁷ He answered, "The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. ⁴⁰ "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Pastor: This is the Gospel of the Lord.

People: Praise to you, O Christ.

AN APOSTLES' CREED

for the New Millennium

We believe in God the Father Almighty,
Maker and Owner of Heaven and Earth.
*We believe that we do not and cannot give God anything,
but merely manage what belongs to God,
including the body and life God is lending us.*

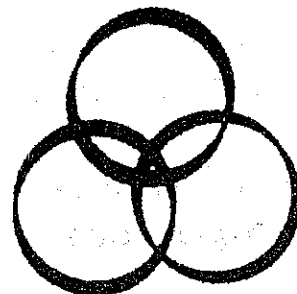
We believe in Jesus *the Messiah, God's only Son, our Lord,*
who was conceived by the Holy Spirit,
born of the Virgin Mary,
lived the life of a humble Servant without limit,
suffered under Pontius Pilate,
was crucified, died, and was buried.
The third day *the Father raised His Son* from the dead,
and declared Him Lord over the universe, time, death and eternity.
Jesus has not withdrawn His presence, but has transformed it;
and the Holy Spirit, through Word and Sacrament, makes known
Jesus' invisible presence, His message and His mission.
While we wait for Jesus to reappear on the Last Day
when He will raise the dead and judge everyone,
we live to make Him known as Savior and Lord,
and to serve Him by serving those around us.
When He finally reappears, He will greet us in forgiving grace,
thank us for having served Him in His distressing disguises,
and then welcome us into His Eternal Home
where He will care for us forever.

We believe in the Holy Spirit,
the holy Christian Church, *the fellowship of forgiven saints*
striving to live in unity in Christlike servant community.
We also believe in the existence of the unholy satanic spirit
and the unholy demonic realm that strive to seduce us
from serving God and others into serving ourselves.
We believe in the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **A**men.

Italicized additions © H.N. Wendt, 2000

Children's Message (10:15)

Hymn of the Day



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
 2 With-in those walls of Zi - on Sounds forth the joy - ful song,
 3 A - round the throne of Da - vid, The saints, from care re - leased,
 △ 4 O sweet and bless - ed coun - try, The home of God's e - lect!

The prom - ise of sal - va - tion, The place of peace and rest—
 As saints join with the an - gels And all the mar - tyr throng.
 Raise loud their songs of tri - umph To cel - e - brate the feast.
 O sweet and bless - ed coun - try That faith - ful hearts ex - pect!

We know not, oh, we know not What joys a - wait us there:
 The Prince is ev - er with them; The day - light is se - rene;
 They sing to Christ their lead - er, Who con - quered in the fight,
 In mer - cy, Je - sus, bring us To that e - ter - nal rest

The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
 The cit - y of the bless - ed Shines bright with glo - rious sheen.
 Who won for them for - ev - er Their gleam - ing robes of white.
 With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818-66, alt.
 Tune: Alexander C. Ewing, 1830-95, alt.; setting: *Hymns Ancient and Modern*, 1861

EWING
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Sermon

Prayers of the Church

Pastor: Almighty God, You have commanded us to bring our prayers to You, and You have promised to hear and to answer. Bless the gifts that have been gathered: may they be used to honor You. Help us to respond to Your bountiful blessings in grateful recognition of Your love for us. Open our eyes, that we may see Your love for us. Lord, hear our prayer,

People: **In the name of Jesus.**

Pastor: Lord, we believe. Help our unbelief. Help us to trust in You, and in the merits of Jesus Christ, even when we cannot see with our eyes all that You have done for us. Make us bold to share the wonders of Your love with those who are lonely, those who are mired in despair, those who are burdened by guilty consciences and do not know where to turn. Lord, hear our prayer,

People: **In the name of Jesus.**

Pastor: Lord, we pray for all who lead and direct our lives. Give wisdom, justice, and a sense of mercy to our President, Congress, judges, and civil officials in all places. Bless also the leaders of our churches, that empowered by Your Holy Spirit, they may guide us into the way of truth and purity, and lead us to honor You in all things. Lord, hear our prayer,

People: **In the name of Jesus.**

Pastor: Grant Your special gifts, O Lord, to all who have needs for healing, for comfort, and for hope, especially..... Lord, hear our prayer,

People: **In the name of Jesus.**

Pastor: As we prepare to celebrate the great feast of our Lord's body and blood, prepare our hearts, Lord God. Make us ready with true humility and faith. Help us to treasure the gifts of forgiveness, life and salvation, and to use these gifts for Your glory. Lord, hear our prayer,

People: **In the name of Jesus. Amen.**

Gathering of Tithes and Offerings (10:15)

Confession and Absolution

Pastor: Do You sincerely confess that you have sinned against God and have deserved His wrath and punishment?

People: **I do confess.**

Pastor: Truly, you should confess; for the Bible reminds us: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

Do you repent of all your sins committed in thought, word, and deed?

People: **I do repent.**

Pastor: Truly, you should repent; for the Bible reminds us: Repent therefore, and turn to God so that your sins may be forgiven.

Do you believe that God, by grace, for Jesus' sake, will forgive you all your sins?

People: **I do believe.**

Pastor: Truly, you should believe, for the Bible reminds us: For God so loved the world that He gave His only Son, so that everyone who believes in Him may not perish but may have eternal life.

Do you promise that with the help of the Holy Spirit you will try to amend your sinful life?

People: **I do promise.**

Pastor: Truly, you should promise, for the Bible reminds us: Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Finally, do you believe that through me, a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord, Jesus, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

People: **Amen.**

Sacrament of the Lord's Supper

Preface

Pastor: The Lord be with you.

People: And with your spirit.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right and proper for us to do so.



Proper Preface

Pastor: It is truly good, right and proper everywhere and always to give thanks to You, loving Father, holy and almighty Lord, eternal God, through Jesus Christ our Lord, whose death on the cross destroyed death, and whose glorious resurrection has restored to us eternal life. Therefore, with angels and archangels, the saints in heaven and those on earth, we glorify Your name, praising You and singing:



Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who

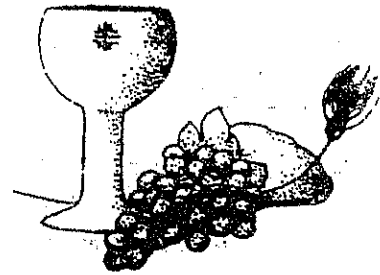


comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen



Sharing of the Peace

Pastor: The peace of the Lord be with you.

People: And also with you.

1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: *Kirchengeseng*, Ivancice, 1566; setting: Jan O. Bender, 1909–94
 Text and tune: Public domain
 Setting: © 1969 Concordia Publishing House

SONNE DER GERECHTIGKEIT
 77 77 4

Ex. 12:22; Matt. 26:26–28; John 6:32–35; 1 Cor. 15:54–57

Closing Prayer

Benediction



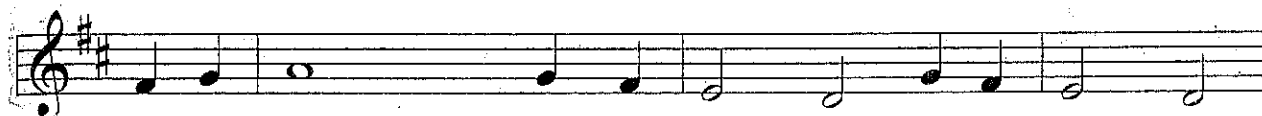
1 From all that dwell be - low the skies Let the Cre - a - tor's
 2 E - ter - nal are Thy mer - cies; Lord; E - ter - nal truth at -
 △ 3 All. praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise;
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
 Son, to Thee.



Let the Re - deem - er's name be sung Through ev - 'ry land by
 Thy praise shall sound from shore to shore Till suns shall rise and
 Whom with the Spir - it we a - dore For - ev - er and for -



ev-'ry tongue.
set no more.
ev - er - more:

Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Postlude

Worship Leaders

Ministers: The People of Trinity Lutheran Church
Preacher & Celebrant: Rev. David B. Marth, Senior Pastor
Lectors: Seminarian Matt Peters (5:00)
Joe Isenhower (8:45)
Emily Koeltzow, Gordon Freese (10:15)
Organists: Jim Munden (5:00)
Wes Kassulke, Director of Music (10:15)
Pianist: Dee Brooker (8:45)
Crucifer: Jessica Carson (10:15)
Acolyte: Jeremy Freese (10:15)
Greeter: John Emery

Trinity Lutheran Church David B. Marth, Senior Pastor Jason S. Rust, Associate Pastor

1805 South 8th Street
St. Louis, MO 63104
314-231-4092
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Email trinitysoulard@sbcglobal.net
Website: www.trinitystlouis.com

This Week at Trinity
July 17-23, 2011

Sunday	Morning Eucharist	8:45 a.m.
	Adult Bible Class (Genesis)	9:00 a.m.
	VintageTen Worship Service	10:00 a.m.
	Morning Eucharist	10:15 a.m.
	Youth Group Event at St. Lucas	12:00 Noon
Wednesday	Adult Bible Class (Parables)	10:00 a.m.
	Board of Evangelism at the Gibsons'	6:00 p.m.
	Adult Bible Class ("Facing Your Giants")	7:00 p.m.
Thursday	Wedding Rehearsals	5:00 and 6:00 p.m.
Friday	Carroll – Halbe Wedding	5:00 p.m.
Saturday	Burlison – Hanes Wedding	2:30 p.m.
	Evening Eucharist	5:00 p.m.

PRAYERS – Please remember the following in prayer this week:

those celebrating their birthdays – Nina Maddox (7/17), Tom Bolman (7/18), Tom Moss (7/18), Kris Ramsey (7/19), Katy Cline (7/20), Joe Maddox (7/21), Scott Barton (7/22), Sophie Weinhold (7/22) and Chase Moore (7/23);

those in the Trinity family for whom we give thanks – Richard, Sally, Megan and Nicole Manhart; Pastor Dave and Mary Marth; Mitchell and Bernetta Martin; Lorene and Jim Mazdra; Julie and Bill McCroskey; Lisa, Tracy and Ella McDowell; Sue McFarland-Strieby and Aiden;

Kathryn Carroll and Justin Halbe who will be married here this Friday;

Brenly Burlison and Todd Hanes who will be married here this Saturday;

those who are ill, shut-in or hospitalized;

our global link to LCMS missionaries celebrating their birthdays – Stephen Oliver in Taiwan, Juliana Hirsch in the Czech Republic, and Jonathan Muhly in Eurasia.

CD copies of weekend sermons are available FREE by calling the Church Office. Allow a few days for mailing delivery.

FLOWERS – If you would like to place flowers in the chancel on a given weekend and for a specific purpose, please sign up on the Flower Chart at the rear of the sanctuary.



You are Invited

Lutheran Malaria Initiative Luncheon

Sunday, July 24, 11:30 a.m.

Historic Trinity School Hall

1809 South 8th Street, 63104

featuring speakers

David Wesche, M.D., PhD Pharmacology

was an LCMS medical missionary in Papua New Guinea, Senior Lecturer at Walter Reed Army Institute of Research, held positions with Parke-Davis, Pfizer, Lundbeck and Ovation Pharmaceuticals. He serves as consultant for Malaria Access Program, the Clinton Foundation, the Gates Foundation, Global Network for NIH, and Medicine for Malaria Venture for the Expert Scientific Advisory Committee.

and Trinity LMI Committee member,

Kama Bernabo,

LCMS Director of Ministry Mobilization

RSVP by July 15 to 314/231-4092



Join us also at the 10:15 a.m. Service

for the Blessing of the

Trinity Sunday School Gift

for the Lutheran Malaria Initiative

-to eradicate malaria deaths in Africa by 2015-

*(See Organist Wes Kassulke play
under a Mosquito Net!)*

Hosted by

Historic Trinity Lutheran Church LMI Committee

JOIN US ON A WILD, ARKY ADVENTURE!

MONDAY, JULY 25; WEDNESDAY, JULY 27, FRIDAY, JULY 29
6-7:30 PM IN THE GRAND HALL AT TRINITY

This year's Vacation Bible School will take us on a grand adventure with Noah and his family as they sought refuge in the ark for 40 days and 40 nights. Each evening will focus on a different artistic theme to tell the story: music, art and drama, which will allow you and your children to come one night or come all. Friday evening and the following Sunday will culminate in a mini-production of Noah's Ark put on by our Trinity children!

INTERESTED? CONTACT REBECCA RUST AT (314) 420-9423

PAINTING AT THE SCHOOL – In our ongoing attempt to make the Trinity School Building presentable and fresh, we are painting the lower level hallway and men's and women's bathrooms on Saturday, July 23rd and possibly July 30th (TBA). All the work is volunteer labor. Bring your favorite paint brush and/or ladder. (Some will also be provided.) Lunch by Russ will be served. For more information or to announce your coming, call 560-0726 or email russb_stl@msn.com.

WHO WAS C.F.W. WALTHER AND WHY CELEBRATE HIS BICENTENNIAL?

Born in 1811 in Saxony, C.F.W. Walther has been called "The Martin Luther of America," because of the influence he had on the Lutheran Church here.

Walther compiled hymns to be included as well as worship service liturgies, which he took from old Lutheran liturgical practices, out of favor in Germany since the Age of Enlightenment. Thus the liturgies in this hymnal resembled what Martin Luther would have used. The melodies and words for these hymns and the liturgy continued in LCMS hymnals for many years including *The Lutheran Hymnal of 1941* and our present hymnal as "Setting Three."



Thursday, August 11, 2011 Bye, Bye, Birdie 8pm
Terrace B (rows A-M)

Seating is limited, so sign up today.

For more information please contact Terri at 314-540-7888.

INSTALLATION OF NEW PASTOR – Everyone is invited to the installation of Michael Tanney as the new pastor of St. John's Lutheran Church at Chippewa and Morganford Sunday, July 24 at 3:00 p.m.

HOST FAMILIES – Lutheran High School South is in need of ten families to host international students from China this fall. A stipend to cover costs is offered. To learn more, contact Terri Dalton at 314-487-5762 or daltontlee@hotmail.com.

This weekend we welcome new and ongoing members of the Church Council into office for the next twelve months:

Josh Anderson, President
Jeff Craig-Meyer, Vice-President
Terri Mize, Secretary
Clay Degenhardt, Treasurer
Jeff Guidry, Ministry Director
Patrick Hendershot, Ministry Director
Jan Kraemer, Ministry Director
Michael Payne, Ministry Director
Karen Revere, Ministry Director
Gary Zucker, Ministry Director

Many thanks to those who concluding their terms of office – David Giuntoli, Lorene Mazdra and Kay Weber.